Form No.2

Attach  
Photograph  
Size 1.5”inch

**Profile**

**Outstanding Staff of Prince of Songkla University, Year 2025**

**Academic**

**🌕**Science and Technology **🌕**Health Sciences **🌕**Humanities and Social Sciences

**Supporting**

**🌕**Outstanding service **🌕**Outstanding management **🌕**Outstanding professional

**🌕**Outstanding innovation

1. Name (Mr./Mrs./Miss./etc., please specify): ……………………………………………………..….

2. Current position: ……………………………………………….Level: …………………….……….

Department: …………………………………….Faculty: ……………………………………………..

Office telephone no.: …………………Fax: ………………….… Mobile phone: ………….………..

E-mail address: …………………………………………………………………………………………

3. Commenced government service on the day: …......., month: ………………...…, year: …………..,

with a total period of service (as of 28 February 2025): …….., years, …….…months, and ……….days.

4. Evidence of being a good person (self-management), working with others (personnelmanagement), beneficial outstanding performance (work management) (please specify):

|  |  |
| --- | --- |
| Behavior that demonstrates being good (self-management), working with others (personnel management), outstanding contributions (work management) | Awards/honors received at the institutional, community,national,or international level (if any) |
| **Being a good person** (self-management) **(20 points)**  ……………………………………………………….........  …………………………………………………………….  …………………………………………………………….  …………………………………………………………….  …………………………………………………………….  …………………………………………………………….  …………………………………………………………….  ……………………………………………………………. | ………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………… |

|  |  |
| --- | --- |
| Behavior that demonstrates being good (self-management), working with others (personnel management), outstanding contributions (work management) | Awards/honors received at the institutional, community, national, or international level (if any) |
| **Working with others** (personnel management)  **(30 points)**  ……………………………………………………….........  …………………………………………………………….  …………………………………………………………….  …………………………………………………………….  …………………………………………………………….  …………………………………………………………….  ……………………………………………………….........  ……………………………………………………………. | ………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………… |
| **Prominently useful achievement** (work management)  **(50 points)**  ……………………………………………………….........  …………………………………………………………….  …………………………………………………………….  …………………………………………………………….  …………………………………………………………….  …………………………………………………………….  ……………………………………………………….........  ……………………………………………………………. | ………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………… |

5. Motto to adhere to in performance:

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6. The determination to carry on with the good deeds:

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7. Works/innovation, or the proudest achievement in the nominee’s government service life. Please specify not more than two (2) works, with a clear description of the details, not longer than oneA4 page per subject.

Work/Subject 1

……………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………

Work/Subject 2

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I hereby certify that the above statement is true.

(Signature)……………………….Profile’s subject (Signature)……………………….. Certifier  
(…………………….………………….) (…………………….………………….)

Position……………………………………….. Position……………………………………

………………/……….……../……………... ………………/……….……../………….…